



**GREATER HOUSTON AREA**

---

**0.5 PDH**

For attending the **August 8, 2018**  
Greater Houston Area Section Meeting

**Speaker: Paula Hunter**

Transportation & Drainage Operations, Houston Public Works

**Topic:** Chapter 15, City of Houston Design Manual

Name of Attendee: \_\_\_\_\_

PE License: \_\_\_\_\_

Signed:

XXXX

Title