



**GREATER HOUSTON AREA**

---

**0.5 PDH**

For attending the **April 12, 2017**  
Greater Houston Area Section Meeting

**Speakers: Commissioner Steve Radack**  
Harris County Precinct 3

**Topic:** State of Transportation in Harris County Pct. 3

Name of Attendee: \_\_\_\_\_

PE License: \_\_\_\_\_

Signed:

XXXX

Title